

The Day of the Lord – A Reflection from the Bishops of England and Wales

Gathering as Bishops in Conference this week, we wish to pay tribute to all in the Catholic community who have shown such courage, generosity and understanding in the face of adversity this past year. Across England and Wales, families and parish communities have risen to the challenge of sustaining one another through times of great isolation, loneliness and grief in an impressive variety of ways, spiritual, emotional and practical. We thank all who have worked tirelessly in prisons, in hospitals, care-homes and across the medical profession for giving of themselves so generously. We thank all who have worked valiantly in our schools, facing unforeseen demands and meeting them with characteristic professionalism and dedication.

What will be the pace of our emerging from this pandemic remains as yet unclear. What is clear is the challenge we face of bringing our communities and the practice of the faith to a still greater expression and strength. As your bishops, we are aware of a threefold pattern to this challenge.

a. There are the fearful and weary, anxious about coming into the enclosed spaces of our churches; those who have simply lost the habit of coming to church. Personal contact, clear reassurance, and sensitive invitations will all be needed.

b. There are those who will have reassessed their pattern of life and priorities. The practice of faith within the community of the Catholic Church may not be among those priorities. A gap may have opened up, or widened, between the spiritual dimension of their lives and any communal expression of that spiritual quest. They represent a particular focus and concern for our outreach.

c. There are those whom we might describe as the 'Covid curious', those who have come into contact with the Catholic Church through our presence on the internet – a contact we may be able to develop through our continuing presence across diverse media platforms.

It is the Eucharist, the celebration of the Mass, that makes the Church; and it is the Church, in the gift of the Holy Spirit, which makes the Eucharist. The Holy Sacrifice of the Mass is the lifeblood of the Church. It requires our active participation and, to be fully celebrated, our physical presence.

At this moment, then, we need to have in our sights the need to restore to its rightful centrality in our lives the Sunday Mass, encouraging each to take his or her place once again in the assembly of our brothers and sisters. We face the task of seeking to nurture the sense of Sunday as “a weekly gift from God to his people” , and something we cannot do without; to see Sunday as the soul of the week, as giving light and meaning to all the responsibilities we live out each day; to see the Sunday Eucharist as food for the unique mission with which we have been endowed.

The invitation to Sunday Mass resonates all the more deeply when we consider, as Pope St John Paul II reminds us in the Encyclical Letter *Dies Domini*, that the Sabbath rest is nothing if not a call to remember the gift of God's Creation. The Eucharist is indeed a celebration of the created world, called into life by the Eternal Word, for the bread and wine of the earth becomes the Body and Blood of Christ who is that same Lord of all life. The Christ to whom we come so close in the Eucharist must be the foundation of our strivings, not least in the urgent task we face of caring for creation and our environment.

Pope St John Paul II spoke of our amazement at the gift of the Mass and the abiding Presence of our Blessed Lord in the Sacrament of the Altar. Herein lies our treasure, enriching our relationship with Jesus and bringing together every aspect of our life and mission. This is such an important focus for our task in the coming months.